|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | **VIEW Clubs of Australia**  COMMITTEE LIST | | | | |
| Club Name: | |  | | | | |
| **Supporter ID:** |  | | Year: |  | **Zone:** |  |

**Club Secretary/Zone Councillor - Please ensure all details are correct, incorrect details can lead to delays in receiving information, orders etc.**

# CLUB POSTAL ADDRESS (*All* POSTAL CORRESPONDENCE WILL BE SENT TO THIS ADDRESS)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Address: |  | | | | |
| Suburb: |  | State: |  | Postcode: |  |

# CLUB EMAIL ADDRESS/S: (Please print clearly)

|  |  |
| --- | --- |
| **Club Contact Email** (use Club Email where possible) |  |
| **2nd Contact Email** (optional) |  |

(All digital correspondence, National Minutes and Mailouts will be sent to this/these address/es, which can belong to Committee Member/s or the Computer Liaison, at the discretion of the Club)

# MEETING DETAILS

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Day of Meeting:  (eg 1st Wednesday) |  | | Time of Meeting:  (eg 10am) | | |  | |
| Venue of Meeting: | |  | | | | | |
| Address | |  | | | | | |
| Suburb | |  | | State |  | Postcode |  |

# ALTERNATE MAILING ADDRESS

If VIEW Matters magazine is to be sent to an address **other** than the above "Club Address", please provide details:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Address: |  | | | | | |
| Suburb: |  | | State: |  | Postcode: |  |
| 10 20 30 40 50 60 70 80 | | Number VIEW magazine required by club, taking into account availability of online ebook version? (**round up to the nearest 10**) | | | | |

# COMMITTEE

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position** | **Name:**  (Ensure correct spelling / **Please do not use Preferred Name**) | **Member ID:** | **Telephone/Mobile:**  *(Include area code)* | **Address:**  (*Include post code)* | **E-Mail:** |
| President |  |  |  |  |  |
| Vice President |  |  |  |  |  |
| Secretary |  |  |  |  |  |
| Assistant Secretary |  |  |  |  |  |
| Treasurer |  |  |  |  |  |
| Assistant Treasurer |  |  |  |  |  |
| Delegate |  |  |  |  |  |
| Program Officer |  |  |  |  |  |
| Program Officer |  |  |  |  |  |
| Publicity Officer |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

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