|  |  |
| --- | --- |
|  | VIEW Clubs of Australia DELEGATE REPORT |

|  |  |
| --- | --- |
| Club Name |  |
| Delegates Name |  |
| Reporting Period: | From / /20 to / /20 |

**Club Records relevant to this reporting period**

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership** | | ***LfL* Students Sponsored:** | |
| Current Members Financial |  | Junior Students |  |
| New Members |  | Senior Students |  |
| Resigned/Deceased Members |  | Tertiary Students |  |
|  |  | Total |  |

**Special FUNCTIONS AND ACTIVITIES held in this reporting period**

|  |  |  |
| --- | --- | --- |
| **Name of Event** | **Date** | **Comments** |
|  |  |  |
|  |  |  |
|  |  |  |

**GUEST SPEAKERS in this reporting period**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Contact Details** | **Topic** | **Approval Rating**  **(recommended/not recommended)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**CLUB CONCERNS, INTERESTS, ACTIONS since the last meeting**

1.

2.

3.

4.

**WHAT’S PLANNED? Notification of future activities/events**

1.

2.

3.

4.